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EVANGELISM AT PUBLIC FESTIVALS & EVENTS

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The First Amendment protects the right to preach publicly Kunz v. People of State of New York, 340 U.S. 290 (1951), display signs and banners U.S. v. Grace, 461 U.S. 171 (1983), and distribute religious literature. Lovell v. Griffin, 303 U.S. 444 (1938); Cantwell v. Connecticut, 310 U.S. 296 (1940); Schneider v. State of New Jersey, 308 U.S. 147 (1939), Murdock v. Pennsylvania, 319 U.S. 105 (1943).

A public park, street or sidewalk is a "Traditional Public Forum," where use by the public for purposes of assembly, communicating thoughts between citizens, and discussing public questions has been a part of the privileges, immunities, rights, and liberties of citizens since ancient times. Perry Education Assn. v. Perry Local Educators' Assn., 460 U.S. 37 (1983); Hague v. C.I.O., 307 U.S. 496 (1939); U.S. v. Grace, 461 U.S. 171 (1983).

When there is a permitted event in a Traditional Public Forum and free access is allowed to the public to attend the event, the event area remains a Traditional Public Forum where members of the public have a right to express their views. Parks v. City of Columbus, Ohio, 395 F.3d 643 (6th Cir. 2005); Gathright v. City of Portland, Oregon, 439 F.3d 573 (9th Cir. 2006); Wickersham v. City of Columbia, 481 F.3d 591 (8th Cir. 2007).

"The city streets are a traditional public forum, and their character as a public forum is retained even though they are used for a public festival sponsored by a private entity." Teesdale v. City of Chicago, 690 F.3d 829, 834 (7th Cir. 2012).